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DEPARTMENT OF EDUCATION

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Reference: H2.2.5
Date: 19 March 2026

TO: **MS. T. MOTABOGI**
DEPUTY SECRETARY
SOUTH AFRICAN PRINCIPALS ASSOCIATION

CC: **DR. P MANWEDI- THULO**
DISTRICT DIRECTOR – FRANCES BAARD

MR VJ. TEISE
DISTRICT DIRECTOR: JTG

SUBJECT: **RELEASE OF SOUTH AFRICAN PRINCIPALS ASSOCIATION (SAPA) MEMBERS TO ATTEND THE PROVINCIAL CONFERENCE IN KURUMAN**

Dear, Ms. Motabogi

The above-mentioned subject refers.

This letter serves to inform you that permission has been granted for SAPA Members (Principals and Deputy Principals) to attend the Provincial Conference in Kuruman scheduled to take place **29 – 30 May 2026**.

Trust that you find the above in order.

Thank you.

DR M. ISHMAIL
HEAD OF DEPARTMENT (ACTING): EDUCATION

DATE: 24.03.2026

